- SARAS APPENDIX -IX

# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	MOUNT LITERA ZEE SCHOOL KOTSHAMIR BATHINDA PB	
2	AFFILIATION NO.(IF APPLICABLE)	1630911	
3	SCHOOL CODE (IF APPLICABLE)	20887	
4	COMPLETE ADDRESS WITH PIN CODE	MOUNT LITERA ZEE SCHOOL, MANSA ROAD, OPPOSITE SUSHANT LOK 1, KOTSHAMIR, BATHINDA, BATHINDA, - 151001	
5	PRINCIPAL NAME	DR. SUNEETA SHARMA	
6	PRINCIPAL QUALIFICATION	MA B.ED PH.D	
7	SCHOOL EMAIL ID	mlzsbathinda@mountlitera.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9888033699	

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mlz.innovasphere.com/SchoolDocuments//REGUGA5002/cbse%20affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mlz.innovasphere.com/SchoolDocuments//REGUGA5002/SOCIETY%20REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mlz.innovasphere.com/SchoolDocuments//REGUGA5002/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mlz.innovasphere.com/SchoolDocuments//REGUGA5002/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mlz.innovasphere.com/SchoolDocuments//REGUGA5002/BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mlz.innovasphere.com/SchoolDocuments//REGUGA5002/FIRE%20SAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://mlz.innovasphere.com/SchoolDocuments//REGUGA5002/DEO%20LETTER.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mlz.innovasphere.com/SchoolDocuments//REGUGA5002/HEALTH%20&%20WATER%20CERTIFICATE.pdf

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mlz.innovasphere.com/SchoolDocuments//REGUGA5002/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://mlz.innovasphere.com/SchoolDocuments//REGUGA5002/Academic%20Calendar%202021-2022.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mlz.innovasphere.com/SchoolDocuments//REGUGA5002/SMC_1.pdf

6/28/2021 - SARAS

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mlz.innovasphere.com/SchoolDocuments//REGUGA5002/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mlz.innovasphere.com/SchoolDocuments//REGUGA5002/LAST%203%20YEAR%20RESULT.pdf

### D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	DR SUNEETA SHARMA	
2	TOTAL NO. OF TEACHERS	34	
	PGT	13	
	TGT	11	
	PRT	10	
3	TEACHERS SECTION RATIO	1:1.5	
4	DETAILS OF SPECIAL EDUCATOR	DR SHYAMLA DALVI	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GUNSIMRAN VIRK	

### RESULT CLASS: X

	SL Io.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		2020	15	15	100	ALL PASS

### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					1ST BATCH WILL APPEAR IN BOARD EXAMINATION 2021

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18210.25	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 69	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 111	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	36	
6	NO. OF BOYS TOILETS	36	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=RMoTsU6YCe4	